

Date Received _____

Tri-Town Sportsman's Association

MEMBERSHIP APPLICATION (Please print clearly)

Name _____ Date: _____
(Last) (First) (MI)

Address: _____ Phone: _____
(Street address, Apt./P.O. Box)

_____ Date Of Birth: _____
(City) (State) (Zip)

Occupation: _____ Email: _____

Hobbies and General Interests: _____

Indicate your club interests: Rifle: _____ Pistol: _____ Shotgun: _____ Competition: _____ Archery: _____

Answer Yes/No to the following questions: Will you participate in: Monthly Meetings? _____ Committee Work? _____

Are you an NRA RSO? _____ Do you hold an FFL? _____ Do you hold a CCP? _____ Are you a veteran or law enforcement? _____

Do you have any limitations that prohibit your legal use and/or ownership of firearms? (circle one) YES NO

We hold ten monthly maintenance sessions from February – November on the third Sunday of the month from 9AM - Noon. Circle the number of sessions you plan to attend: 10 8-9 5-7 2-4 0-1 (Note that work-party attendance is taken)

How many shooting clubs are you currently a member of? _____

If a member of your family is a member of Tri-Town state that relationship: _____

Please list two character references. One must be your Tri-town sponsor:

Name: _____	Name: _____
Address: _____	Address: _____
_____	_____
Phone: _____	Phone: _____
Tri-Town Member? Yes No	Tri-Town Member? Yes No

By signing this application, I agree to abide by the Tri-Town by-laws and range rules.

Your signature gives Tri-Town authorization to investigate your ability to lawfully handle or possess firearms.

Applicant Signature

Date

Tri-Town Sponsor Signature

Privacy Notice: Information on this application is shared only with the membership committee of the Tri-Town Sportsman's Association, a Pennsylvania Corporation.

Application continues on second page.

Name a gun rights organization of which you are a member: (e.g. NRA) _____

Gun Rights Organization Member Number: _____

Please select the best answer to the question below:

What is the primary intent of the 2nd Amendment to the Constitution of the United States:

- a) To preserve the hunting rights of Americans of the day to enable them to provide food for their families.
 - b) To enable the people to rise up against a United States government turned tyrannical.
 - c) To ensure the rapid raising of a militia to support the U.S. Armed Forces against external threat.
 - d) To enable each citizen to defend their home, property and person.
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Procedures for Submitting a Tri-Town Sportsman's Association Membership Application

1. Submit an application to an Executive Committee member at a regularly scheduled meeting or event. Meetings are held at the range clubhouse at 1274 Beaver Dam Road, Honey Brook, PA 19344, at 7:00PM on the third Thursday of each month February – November. We do not accept mailed applications.
2. The application must receive favorable review by at least five of the Executive Committee members.
3. The application must receive a favorable vote by 2/3 of the members in attendance at the regular meeting.
4. The club is limited to 275 regular members and some membership slots open after the February meeting. If accepted for membership the applicant will be notified by phone or email in the one-month period after the February meeting. We will attempt notification twice. The applicant must accept membership before the April meeting after which they will no longer be considered and must reapply.
5. The applicant must attend an orientation presented on-site at the range by a club officer. The first year's association dues payment of \$70.00 and a one-time initiation fee of \$20.00 must be made at that time.